

REVELATION 9: FIRST & SECOND WOES OF THE FIFTH AND SIXTH TRUMPETS' VOICES

INTRODUCTION:

No man speaking by the Spirit can say Jesus is accursed and no man can say: praise the Lord but by the Holy Ghost, **1 Corinthians 12:3**. Even so the Spirit of a man is heard above his words as the Spirit of God is heard above the voices of His Trumpets. It is the time to reprove of Judgement! For the prince of this world and his hosts are now judged.

Those who are of **Chi xi stigma (khee xee stig'-ma)** or the mark of the beast which is the number of a man: 666 shall now receive what they sow: dust thou art and unto dust shall thou now return for out of the ground was thou taken on the **6th. day, Genesis 3: 19**. But he that have the **Seal of God: Sheh-bah** holy art thou for you have been washed in the blood of the Lamb: no plague shall come nigh thy dwelling nor any evil befall thee, **Psalms 91: 10**, only with thine eyes shall thou behold and see the reward of the wicked, **Psalm 91: 8**, a thousand shall fall at thy side and ten thousand at thy right hand, **Psalms 91: 7**.

As the tail of the dragon drew 1/3rd of the stars and cast them to the ground, **Revelation 12: 4**, even so the plagues under the Trumpets 1 to 6 have been largely directed at destroying 1/3rd objects: 1st Trumpet directed at 1/3rd of the trees but the whole of the green grass was burnt up; 2nd Trumpet at 1/3rd of the seas turned to blood and 1/3 creatures in the water died and 1/3rd part of the ships were destroyed; 3rd Trumpet at 1/3rd part of the rivers and fountains which became as wormwood or bitter but many men died from this plague; 4th Trumpet at 1/3rd of the sun, moon & stars which were smitten that they did not shine for 1/3rd of day and night; but the 5th Trumpet is directed to

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torture and hurt men for 5 months; and the 6th Trumpet at slaying or killing 1/3rd of men who have the mark of the beast. This is the second of the four chapters of the second set of seven chapters which does not use the appellation of the Lamb it is clear why this is the case as it concerns itself with the judgement that is meted out to those who despise God's love. We had started the fullness and the hosts of heaven from the sounding of the 4th Trumpet whose voice was directed at those objects: sun, moon and stars that established the cut off point of time, times and half of time or 3 1/2 times or days in Creation and now we move on to the fullness and the hosts of sea and earth.

A special host is called forth out of the smoke of the great furnace of the abyss (bottomless pit, hades or hell) when the Angel, Witness, or Messenger King Appollyon (meaning destroying angel) or Abbaddon (means destroyer, that is satan) opens that pit and **Scorpion like Locusts** came upon the earth; even as God said let the waters bring forth fowls to fly in the open firmament over the earth and moving creatures in which there is life, Locusts came forth from the smoke as birds or fowls came forth from the vapour of the sea and water on day 5 of creation.

As the body of water is the sea that covers the earth even so there is an abyss, a bottomless pit, hell or hades of a great furnace, whose smoke like water vapours will cover the atmosphere to form a cloud that darkens the sun and the air when King Abaddon (destroying angel) or Apollyon (destroyer that is satan) opens that pit.


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There is yet another host of the Four Angels, Witnesses or Messengers of the Great River Euphrates that shall be loosed whose army numbers 200,000,000(200,000 not sure) to slay the 1/3rd part of men, those who have the number of a man or number of his name: 666, the mark of the beast: $\chi\xi\varsigma$ (χ or chi=khee, first letter being the 22nd letter of the Greek alphabet-which resembles an X or a cross tilted, ξ or xi=xee, second being the 14th letter, used to symbolize the serpent, and $\varsigma, \Sigma, \sigma, +$ or I (pole) third being between the 5th and 6th letter of the alphabet) or mark of his name: chi xi stigma (*khee xee stig'-ma*).

THE MARK OF THE BEAST:

Notice the alphabets are listed in reverse order with the last being the first and also seven letters separate each (viz.: the letters used to designate the mark of the beast are approximately seven letters apart in the Greek alphabet, that means 14 letters separates them from each other plus one as stigma (an obsolete letter as a **CROSS**: $+$ -the letter sequence Σ or σ ' is often used in lieu of ς ' itself to write the number 6: stigma, *stig'-mah*, from a primary word $\sigma\tilde{\iota}\zeta\omega$ stizō (to "stick", that is, *prick*) (G4742 from a primary stizo (to "stick", i.e. prick) as a stauros meaning a **pole or post: I**.) An important thing that should be mentioned is that the word **Cross** is not in the bible. The New Testament was translated from Greek script and the original Greek word was **stauros** which means an upright stake or post or pole. The cross is a Sun worship symbol, for more information see: Sun worship in Christianity; a *mark* incised or punched (for recognition of ownership: to ancient oriental usage, slaves and **soldiers** bore the name or the stamp of their master or commander branded or pricked (cut) into their bodies to indicate what master or general they belonged to, and there were even some devotee's who stamped themselves in this way with the token of their gods), that is, (figuratively) *scar* of service: - mark; the Greek letters **Chi Xi Stigma** also spell a phrase in another language. And that language is Arabic. The word it spells is "**Bismillah**" which means (literally) "In the name of Allah".) **is between the fifth: epsilon and the sixth: zeta, so then that is 15 letters in all separates them.**

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The **Tau** or **Tav** means "cross,"  and is the final letter of the Hebrew alphabet. It is numbered 300 in the Greek and 400 in the Hebrew numerical alphabet. The tau corresponds astrologically with the planet Saturn and the concept of finality. The mark was associated with the absolution of sin and may have been the original "mark of Cain" of the Old Testament. In the Hebrew kabbala, the Tav represents the completion of creation and is an emblem of infinity. In the visions of Ezekiel, it is the sign etched on the foreheads of priests and initiates. The Greek Tau is associated with the letter Theta, an emblem of death originally symbolized by a cross in a circle or a skull.

It is assumed the biblical symbolism of the Tau stems from the ancient cult and worship of the Sun God Tammuz (and Mithra), a vegetation god whose annual death and resurrection was commemorated by ritual mourners who marked their foreheads with the cross. Tammuz, like Christ, was associated with fishing and shepherding. The Tau cross takes the shape of the letter of his name, and is one of the oldest letters known. The custom of marking the forehead with a cross of ashes as a sign of mourning dates back to these rituals.

So then the cross which Constantine inscribed on his soldiers' shield has several applications bear in mind, however, he as pagan, who worshipped the sun, saw it above the sun.

And yet even after those who have the mark of the beast are slain, the 2/3rd of man that shall remain still are unrepentant and continues to bear the mark of the beast which got his seat and great authority from the dragon.

There is a way which seems right unto a man, but the end thereof is the ways of death, **Proverbs 14: 12**. My thoughts are not your thoughts neither are my ways your ways; for as high as the heavens are above the earth so are my ways and my thoughts above yours, **Isaiah 55: 8-9**. God is a Spirit and they that worship Him must worship in Spirit and in truth, **John 4: 24**. We shall see what will become of those, the hosts, who are disobedient to the Law and Commandment of God under the 5th and 6th Trumpets. They received not the love of the truth, the Word of God, that they might be saved, **2 Thessalonians 2: 10**.

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Having no light in them they become 'pitch darkness' and receive the mark of the beast, the number of his name and the mark of his name. The beast unto whom, the dragon gave him his seat and great authority.

THE HOSTS (THE SEA OF THE FIERY FURNACE, THE GREAT RIVER EUPHRATES AND OF THE EARTH):

SCORPION LIKE LOCUSTS SHAPED AS HORSES

The sound or the voice of the 5th Trumpet is heard through the 'gaping hole' and a 'falling star' is seen which comes upon the earth. This is the King, Apollyon, the Destroyer, that is satan, or King Abaddon, the Destroying Angel. He was given the key or the power to open the bottomless pit or 'abyss' and to release his host which were bounded in the sea of the fiery furnace. Remember, for if God spare not the angels (falling angels) that sinned but cast them down and delivered them into chains of darkness to be reserved unto judgement, **2 Peter 2:4**. Now their ruler is given once again power to marshal his host and we shall see his intent in the recount, but to (kill, steal and) destroy, even his own, those that bear the mark of his authority, seat and seal:

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. Even as God allowed satan the opportunity to do harm to his servant, Job, **Job 2: 1-7**, now he has gotten once again release to wreak havoc but this time upon his own servants. The bible describes his host as locusts with a horse like shape. From whence did these come, see for your self in the recount:

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- 1 **And the fifth angel sounded, and I saw a 'star fall' from heaven unto the earth: and to him was given the key of the bottomless (abyss) pit.** The 'fallen angel' is given the key or power to open the abyss.
- 2 **And he opened the bottomless (abyss) pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.** As the body of water, the sea, gives rise to a large cloud of water vapours even so from the body of this fiery furnace there arise a great black cloud to darken both the sun and the air. Gross darkness has come upon the earth and the pestilence which walks thereby, **Scripture text.** Evil spirits or fallen angels are let loose and the Spirit of God withdrawn.
- 3 **And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.** As the fowls came forth from the water and its vapour that rises above on day 5 of creation even so from the cloud of smoke came forth evil spirits or demons described as scorpion like locusts.
- 4 **And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.** Whatsoever is not of faith is sin, **Scripture Text.** Perpetual sinners who received not the love of the truth, the Word of God, that they might be saved received: **chi xi stigma**, and the sting of the scorpion like locusts.
- 5 **And to them it was given that they should not kill them, but that they should be tormented (torture) five months: and their torment was as the torment of a scorpion, when he striketh a man.** The period of torment is calculated using

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the lunar calendar viz.: 5 times 30 days which equals 150 days.

- 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.**
The locusts possessed only the sting of torture not the sting of death, therefore, death fled for the period of torture, the 150 days, and none could find him.

So darkness covers the earth and its atmosphere as the sun is darkened by the thick cloud of smoke from the great fiery furnace of the abyss. And gross darkness and gloom is experienced for one third of the day and the night when the sun, moon and the stars only shun for one third period of the day and night from the time of the voice of the 4th

Trumpet and the host of the earth, the man marked with **χξς** or **χξλ**,



or



or



(put together)

are tormented for 5 months by the **scorpion like locusts horse shaped**, the demons of hell or the abyss. God is Light and in him there is no darkness at all, **1 John 1: 5**. But now He allows gross darkness and gloom to pervade the entire globe so that the true nature of the enemy king Apollyon or Abbaddon, the destroyer that is satan might be seen and known by his followers. The devil is come to kill, steal and destroy, **John 10: 10**.

FOUR ANGELS AND THEIR ARMY OF THE GREAT RIVER EUPHRATES:

- 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates (river of asia).**

It is now the time of the 6th Angel with the 6th Trumpet to loose the four angels (like the four angels which stood on the four corners of the earth

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holding back the wind of strife that none should blow on the earth, sea or trees and hurt them in **Chapter 7**, until the Angel of the east and others sealed the Servants of God in their foreheads) who marshal a great army or host east, west, south and north. But before they could marshal their host the host of the sea of fire, so called because it was a great fiery furnace, the abyss had to complete their work of torture. We shall see the host of the fiery sea at work in the recount:

- 8 And they had hair as the hair of women, and their teeth were as the teeth of lions.** What, scorpion like locusts horse shaped with the hair of women and teeth of lions? Yea, this is the description of the demons and evil spirit marshalled by the destroyer.
- 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.**
- 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.**
- 11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon (destroying angel), but in the Greek tongue hath his name Apollyon (destroyer that is satan).**
- 12 One woe is past; and, behold, there come two woes more hereafter.**
- 13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,** The four horns speaks also to the four quadrants or corners of the earth, thus is understood the voice spoke to each corner or quadrant of the earth.

So the first woe is past! And the second woe of the 6th Trumpet is about to begin. From the four corners of the golden altar before God the voice goes out to the east, west, north and south to now loose the Four

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Angels, Messengers or Witnesses, that were bounded in the Great River, Euphrates, a River of Asia, a river of the earth.

Euphrates: Hebrew, Perath; Assyrian, Purat; Persian cuneiform, Ufratush, whence Greek Euphrates, meaning "**sweet water.**" The Assyrian name means "**the stream,**" or "**the great stream.**" It is generally called in the Bible simply "**the river**" (Ex. 23:31), or "**the great river**" (Deut. 1:7). The Euphrates is first mentioned in **Gen. 2:14** as one of the rivers of Paradise. It is next mentioned in connection with the covenant which God entered into with Abraham (**15:18**), **when he promised to his descendants the land from the river of Egypt to the river Euphrates** (comp. Deut. 11:24; Josh. 1:4), a covenant promise afterwards fulfilled in the extended conquests of David (**2 Sam. 8:2-14; 1 Chr. 18:3; 1 Kings 4:24**). It was then the boundary of the kingdom to the north-east.

In the ancient history of Assyria, and Babylon, and Egypt many events are recorded in which mention is made of the "**great river.**" Just as the Nile represented in prophecy the power of Egypt, so the Euphrates represented the Assyrian power (**Isa. 8:7; Jer. 2:18**). It is by far **the largest and most important of all the rivers of Western Asia** (about 1,700 miles or 2,800km in length). From its source in the Armenian mountains to the Persian Gulf, into which it empties itself, it has a course of about 1,700 miles. It has two sources, (1) the Frat or Kara-su (i.e., "**the black river**"), which rises 25 miles north-east of Erzeroum; and (2) the Muradchai (i.e., "**the river of desire**"), which rises near Ararat, on the northern slope of Ala-tagh. At Kebban Maden, 400 miles from the source of the former, and 270 from that of the latter, they meet and form the majestic stream, which is at length joined by the Tigris at Koornah, after which it is called Shat-el-Arab, which runs in a deep and broad stream for above 140 miles to the sea. It is estimated that the **alluvium** brought down by these rivers encroaches on the sea at the rate of about **one mile** in thirty years.

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THE GENERATION OF EARTH WITH THE MARK OF THE BEAST

21 Neither repented they of their murders, nor of their sorceries (medication: pharmacy; witchcraft, that is magic, sorcery, witchcraft), nor of their fornication, nor of their thefts.

Now our attention is turned to the host of generation of men who had the mark of beast, the two-thirds that were not slain under the 6th Trumpet. They remained un-repentant and continue in their sins breaking the Ten Commandments as they had done before. The verse makes reference of their sins: murders, sorceries, fornication, and thefts, expressly, breaking commandments number 6, 7, and 8 and by inference number 9, 10, and 5 in **Exodus 20**.

This is a description of the generation of those who are evil like when: God saw that every thought and the imagination of man's heart was evil continually, and it repented God that he had made man, **Genesis 6:5-6**. Sorcery is the flip side of pharmacology, notice the translation above make reference to it. Evil workers, including witches, use enchantments (repetitions or utterances) and potions mixed as done with medication to cast their spells by attracting demons and the host of hell.

Notice that even the mark of beast is on such institutions which are supposed to be for our health, simply because, they serve to control the world secretly by using their craft to have demons possess humanity, remember, firstly: And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron (spirit) is not mixed with clay (man), **Daniel 2: 43**. But also secondly, for there is no enchantment against Jacob; nor divination

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(witchcraft) against the house of Israel: according to this time it shall be said of Jacob and of Israel of what God has wrought! **Numbers 23: 23.** Like Balaam advises Balak how to curse Israel even so there are those of the core of this evil institution who follow the same counsel. Note there shall rise a king, the man of sin, who understand **dark sentences, Daniel 8: 23.** Why do men do sorcery? To perpetuate a lie or falsehood (Commandment #9), no regard for the truth, also, because of covetousness (Commandment # 10) to deprive others of what is rightfully theirs but whatever a man sows that even shall he also reap, **Galatians 6: 7.** These have no regard even for their natural parents and family even them will they dishonour (Commandment #5).

Remember saints of the Living God, to the Law and the testimony if they speak not accordingly it is because there is **NO LIGHT** in them, **Isaiah 8: 20.** They received not the love of the truth, that they might shine as the stars of heaven or the hosts of sea or of the earth like when they were first created, they have not received of the fullness of God, so then they are the hosts of darkness and shall be destroyed as the one third host who possessed and received the mark of the beast as seen in the recount:

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Using the Lunar Calendar that translates to: 1 plus 30 plus 360, equals 391 days plus 1 hour that the four angels, messengers or witnesses were prepared to slay the third part of men. Notice also that it is **one unit for each of the 4 units or measurement of time**, that is: one **hour**, one **day**, one **month** and one **year**. So the voice from the **four horns** of the altar instructs the release of the **four angels** who were bound in **the great or sweet river of the Euphrates**. The focus has changed from the lands surrounding the **Mediterranean** (with its two locations of 7 summits: Italy and Constantinople) to the land **between the River of Egypt and the Great River Euphrates** (having also two locations with 7 Summits: Babylon and Jerusalem, see **Matthew 24** introduction), the place where God had placed His Name upon the 7 Summits in Jerusalem.

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From the Sweet Waters of the Great River Euphrates and its tributaries, east, west, north and south, the four Angels, Ministers and Witnesses will marshal the army of the Living God.

- 16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. Their army numbered 200,000,000 (200,000?) which is understood that they were present on the four corners of the earth led by one of the angel, messenger or witness who was in charge of that quadrant.
- 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
- 19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
- 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Reference is made again of the sins of the two-thirds of the men with the mark of the beast that were not killed by these three plagues: fire, smoke, and brimstone, they remain unrepentant, hardened and in rebellion expressly breaking **Commandment 1**: Thou shalt have no other gods before me; **Commandment 2**: Thou shalt not make any graven image or any likeness of any thing in the heaven above or the earth below, or the sea beneath the earth. Thou shalt not bow down and worship them. These do not honour God slighting, mocking, and taking His Name in vain, **Commandment 3**. They have no regard for His Holiness and they do their pleasure on His Holy day, **Commandment 4**. Therefore they are sealed unto destruction and remain unrepentant.

The **Four Beasts or Living Creatures** from **Chapter 4** chaperone John inviting him to come and see when each of the first **four Seals** of the Book with the 7 Seals were opened. Each bears the Sign or Ensign of the Leading Tribe of the Children of

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Israel from each of the **four quadrants** (east, west, south and north) around the Sanctuary as outlined in the Book of Numbers. Then the account goes silent on the Beasts or Four Living Creatures (that were redeemed from the earth) involvement in the activities of the Prophecy of Revelation. Then we hear of **four Angels** standing on the **four corners** of the earth in **Chapter 7** holding back the **four winds** that they blow not on the earth, sea or trees until the Angel, Minister or Witness from the east and his assistant(s) that bears the Seal of God should seal the Servants of God in the foreheads. And we heard the number of those who were sealed from each of the Tribe of Israel and of the great multitude which no man could number. Now two chapters afterwards in **Chapter 9** we hear of the voice from the **four horns** of the altar that is before God instructs the release of the **four Angels, Ministers or Witnesses** which were bound in the **Sweet Waters: the Great Euphrates** who then marshal an army 200,000,000 (or 200,000? Not sure at this moment) of horses and riders to slay one-third of the men which have not the seal of God. The horses had heads of lions and out of their mouths come **fire, smoke** and **brimstone**. They also had tails with head of a serpent. And by their mouths and tails they did hurt and slay the one-third men with the mark of the beast. The riders were described as having breastplates of **fire, jacinth** and **brimstone**.

Question: Is there a co-relation between the Four Beasts or Living Creatures; the Four Angels, Ministers or Witnesses on the four corners of the earth holding back the four winds; and the Four Angels, Witnesses or Ministers bound in the Sweet Waters of the Great Euphrates? If so then we understand that the army that they marshal is none other than the army of the Living God which includes those Sealed with the Seal of God in their foreheads. Note that the Four Angels, Ministers or Witnesses were prepared for this battle of slaying one third of the men which have not the seal of the Living God for one unit of each of the four units of time, viz.: one hour, one day, one month and one year.

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